



**Governing Body, City of Garden Plain**  
**City Building, 507 N. Main St.**  
**September 5, 2018 at 6:00 pm**

1. Call to Order by Mayor Kevin Hammond:
2. Consent Agenda:
  - a. Approval of August 1, 2018 Public Hearing Minutes:
  - b. Approval of August 1, 2018 CC Minutes:
  - c. Approval of August 2018 bills (checks to include: 37621 – 37):
  - d. Approval of September 5, 2018 agenda
3. Citizens Comments:
4. New Business:
  - a. Court Clerks conference – Bonnie & Kim already registered
  - b. KS Pipeline Safety conference – Michael already registered
  - c. League Conference – Kim, any council members
  - d. CCMFOA Clerk Institute year 4 – Kim
  - e. Ordinance 2018 UPOC
  - f. Ordinance 2018 STO
  - g. Updates to Employee Manual
  - h. Final Check Plans – Bentwood
  - i. Right of Way at Wells
  - j. Employee Health Insurance- discuss Cities contribution
  - k. Splash pad plans
5. Old Business:
  - a. Land Bank update – set date for next meeting
  - b. WAMPO-Walkable Places update
6. Executive Session:
  - a. Attorney/Client Meeting:
  - b. Personnel Issues:
7. Pardon City Attorney:
8. Planning Commission Update:
9. Police and Personnel:
10. Treasurer Report:
11. Department Reports:
  - a. Mayor:
  - b. Parks:
  - c. Streets:
  - d. Gas:
  - e. Water:
  - f. Sewer:
12. Governmental Remarks:
13. Adjournment:

\*NOTE: this Agenda is subject to change without notice



**KACM  
2018 FALL CONFERENCE  
MARRIOTT OVERLAND PARK**

**Wednesday September 26th, 2018**

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4:00 – 6:00 p.m. Registration  
8:00 – 10:00 p.m. Hospitality Room / Registration

**Thursday September 27th, 2018**

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7:00 – 8:00 Breakfast & Registration  
8:00 – 8:30 Presidential Welcome / Introduction of Vendors  
**8:30 – 10:00 “The Funny Thing About Stress”: Kay Frances**  
10:00 – 10:30 Vendor Break – Cookies & Fruit, Sponsored by Pioneer Technologies  
**10:30 – 11:30 Concealed / Open Carry: KS Attorney General’s Office (Tentative)**  
11:30 – 12:00 Business Meeting  
12:00 – 1:00 Lunch  
**1:00 – 2:30 Ethics: Judge Karen Torline**

2:30 – 3:15

Breakout 1	Breakout 2	Breakout 3
DUI Prosecution Corey Kenney	Small Courts Katie Marcum	Victim’s Rights in Municipal Court Dorothy Halle / Joan Proctor

3:15 – 3:45 Vendor Break

3:45 – 4:30

Breakout 1	Breakout 2	Breakout 3
DUI Prosecution Corey Kenney	Small Courts Katie Marcum	Victim’s Rights in Municipal Court Dorothy Hall / Joan Proctor

4:30 Adjourn

5:30 – 6:00 Happy Hour: Conference Center Foyer

6:00 – 9:00 Marriott Hotel: *70’s Dance Party – Let’s get groovy and dress for the theme!!*

9:00 – 10:00 Hospitality Room

**Friday September 28th, 2018**

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7:30 – 8:30 Breakfast

**8:30 – 9:45 Marijuana Identification / Prosecution:**

9:45 – 10:15 Break / Prize Winners

**10:15 – 11:15 KBI Update / Dispositions / Fingerprints: Kristi Carter / Tina Ortega**

**11:15 – 12:15 Driver Solutions**

**12:15 Adjourn / Board Luncheon**

**From:** Suzanne Gonzales [s.gonzales@kcc.ks.gov]  
**Sent:** Tuesday, August 28, 2018 10:23 AM  
**To:** Abbyville; Alma; Altamont; Altamont; Argonia; Argonia; Auburn; Auburn; Belleville; Burlingame; Burlingame; Burrton; Burrton; Cassoday; Cassoday; Cassoday; Chanute; Cheney; Cheney; Cheney; Denison; Eskridge; Ford; Garden Plain; Gardenplain; Garnett; Garnett; Halstead; Halstead; Hardtner ; Harveyville - Roy; Havensville; Havensville; Hesston; Howard; Humboldt; Humboldt; Iola; Iola; Isabel; Jamestown; Kechi; Kechi; Kechi - Bevan; LaCygne; Lacygne; LaCygne - Clerk; Lebo; Little river; Little River; Louisburg; Louisburg; Lyons; Lyons; McFarland; McLouth; Morland; Moundridge; Moundridge; Moundridge; Mulberry; Neodesha; Neodesha; Neodesha; Osage City; Osage City; Palmer; Partridge; Rozel; Sawyer; Sawyer; Sawyer - Clerk; Sharon; Sid Fleming; Spearville; Spearville; Sylvia; Sylvia; Uniontown; Walton; Walton ; Wetmore; Wetmore; Winfield; Winfield; Winona; Winona  
**Subject:** 2018 Kansas Pipeline Safety Seminar  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Registration is now open for the 2018 Kansas Pipeline Safety Seminar in Junction City on November 7-8.

#90.00

You may use this link to register <https://conferences.k-state.edu/pipeline-safety/registration-2018/>

or go to the Kansas Corporation Commission website for registration.

IDEAS WORTH EXPLORING



# 2018 Annual Conference



**October 6-8**  
**Registration Now Open**

[www.lkm.org/annualconference](http://www.lkm.org/annualconference)

*Register before September 21 to secure the early bird rate!*



**WICHITA STATE  
UNIVERSITY**

**WORKFORCE, PROFESSIONAL  
AND COMMUNITY EDUCATION**

WSU Office for Workforce, Professional & Community Education Homepage

If you have trouble registering online please call our office at 316-978-3731 to register.

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## **Course Detail: PPMC-18-CITYCLERKS - City Clerks Certification Institute and Academy**

Plan to join us for the Kansas/IIMC Certification Institute, November 12-16, 2018 and the Master Municipal Clerks Academy, November 15-16, 2018.

### **Kansas/IIMC Certification Institute**

November 12-16, 2018

#### **TENTATIVE SCHEDULE**

7:00 a.m. Monday- INSTITUTE REGISTRATION OPENS

INSTITUTE YEARS 1, 2 and 3 (November 12-16)

INSTITUTE YEAR 4 (November 15 plus Academy).

Continental Breakfast at 7 a.m. Classes begin at 7:30 a.m. or 8:00 a.m. and conclude no later than 5:30 p.m.

Thursday evening graduation banquet attendance required. For Institute class daily schedules, contact Morgan Barnes, CCMFOA Education Director, [morgan.barnes@wichita.edu](mailto:morgan.barnes@wichita.edu), (316) 978-6535.

### **Master Municipal Clerks Academy**

November 15-16, 2018

#### **Tentative Schedule**

Thursday, November 15

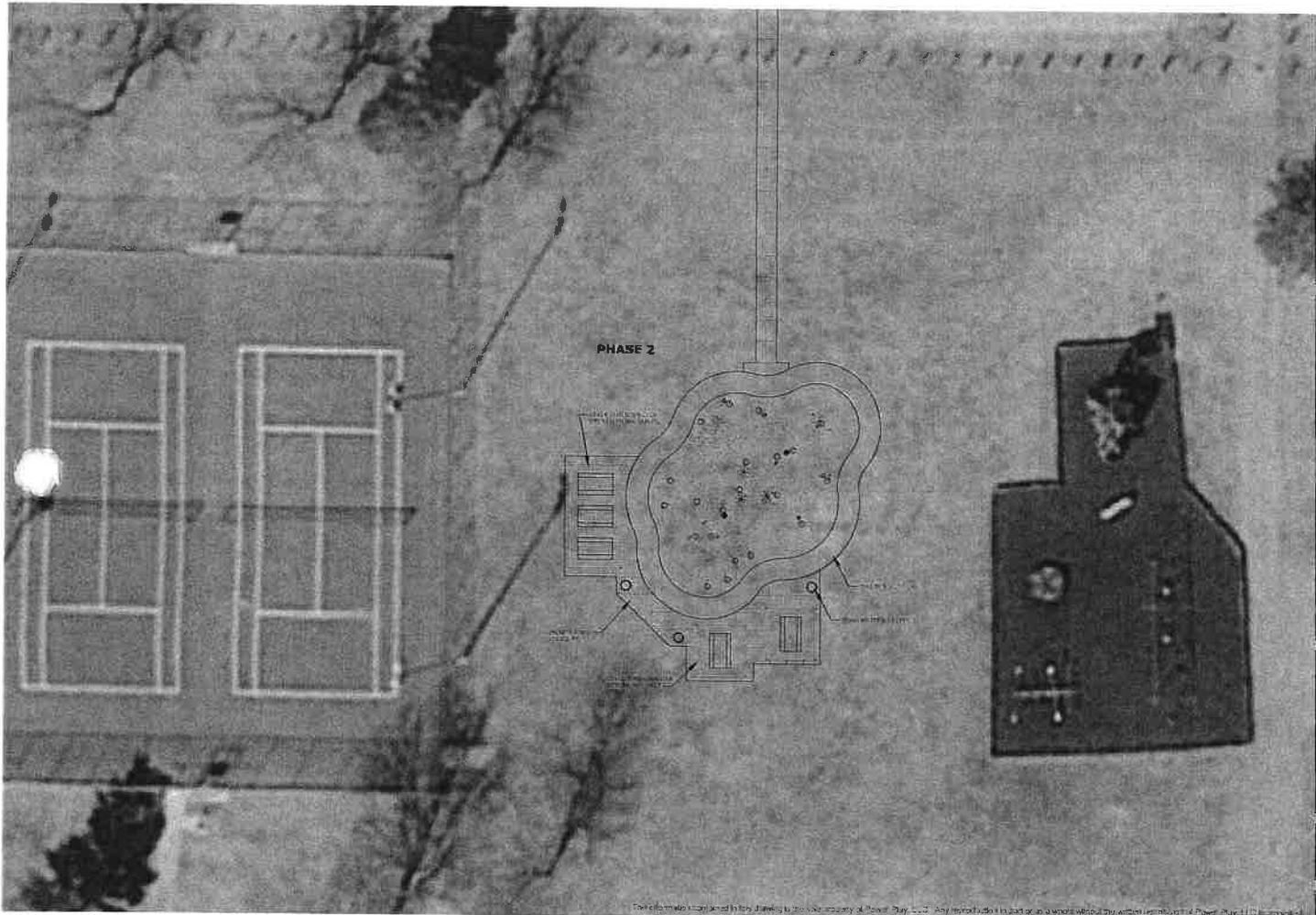
7:00 a.m. REGISTRATION & continental breakfast

7:30 a.m. CMC, MMC - Certification How To\*

8:00 a.m. - - Power in Your Profession- Mary Lynn Stratta, former IIMC President

9:30 a.m. - Sessions Continue

12:00 P.M. LUNCH AND COMEQA BUSINESS MEETING

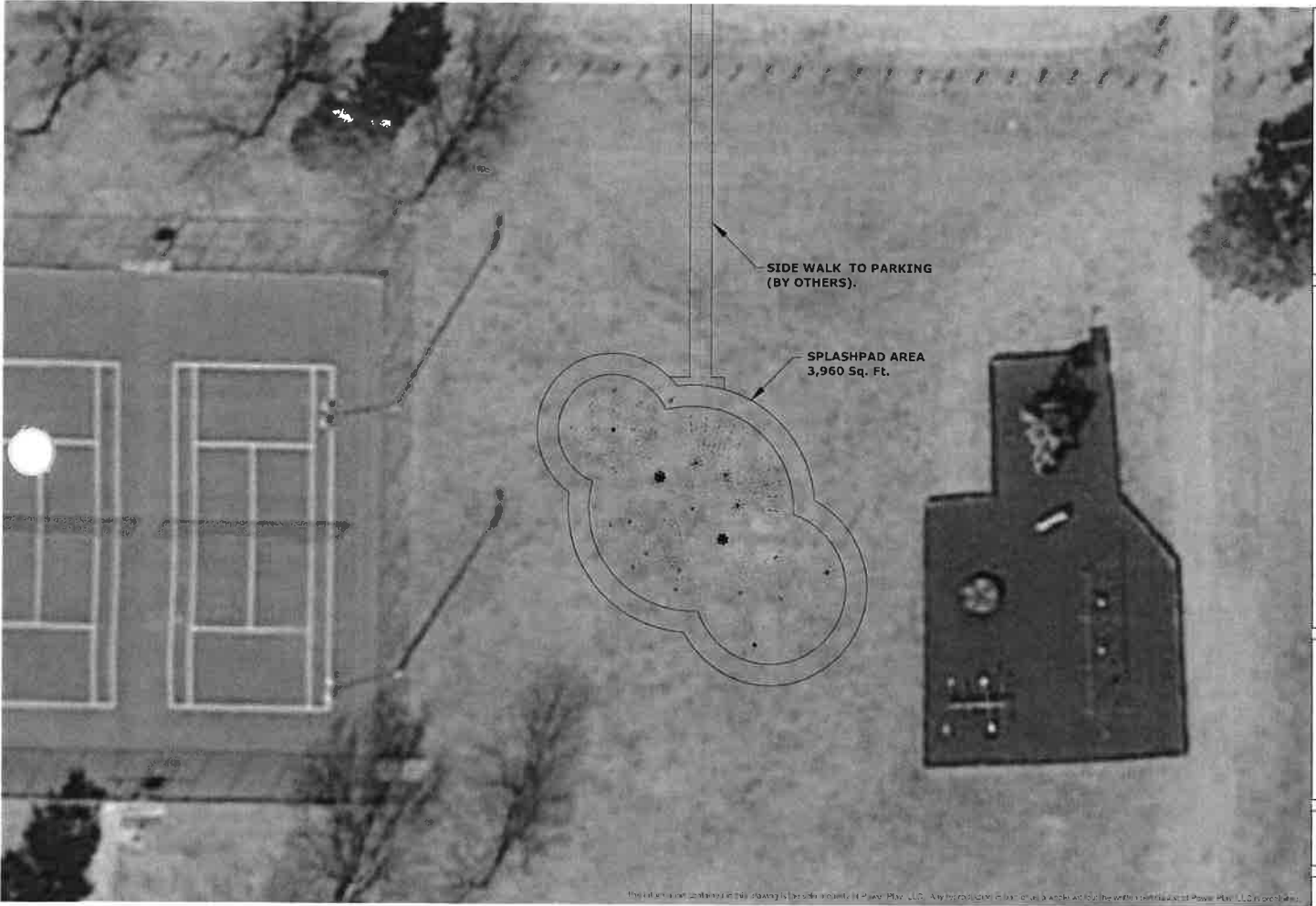


**CITY PARK SPLASHPAD  
PHASE 2  
CITY OF GARDEN PLAIN, KS**

OWNER: SPLASHPAD PHASE 2  
DATE: 11-2-20

SCALE: AS SHOWN

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**CITY PARK SPLASHPAD  
OPTION 2**  
CITY OF GARDEN PLAIN, KS

PROJECT: SPLASHPAD SITE PLAN  
DATE: 05/11/2018  
SCALE: 1" = 20'

NO. 1  
05/11/2018  
HMSA  
00

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