



Governing Body, City of Garden Plain
City Building, 507 N. Main St.
May 3, 2017 at 6:00 pm

1. Call to Order by Mayor Larry Lampe:
2. Consent Agenda:
 - a. Approval of April 5, 2017 Minutes:
 - b. Approval of April 2017 Bills (checks to include: 35877 - 35990):
 - c. Approval of May 3, 2017 Agenda:
3. Citizens Comments:
4. New Business:
 - a. Mayoral Appointments
 - b. Cox Franchise
 - c. City Insurance
 - d. Ordinance 687- SG County Water Well Code
 - e. Agreement with SG County for Water well inspection
 - f. Ordinance 688 – Water rates
 - g. Ordinance 689 – Sales of Fireworks
 - h. Land Bank By laws
 - i. Back Door @ City Hall
 - j. Bids City Hall roof
 - k. Home Occupation Permit (Home Business)
5. Old Business:
 - a. Sewer Plant Update
 - b. Land Bank Update
6. Executive Session:
 - a. Attorney/Client Meeting:
 - b. Personnel Issues:
7. Pardon City Attorney:
8. Planning Commission Update:
9. Police and Personnel:
10. Treasurer Report:
11. Department Reports:
 - a. Mayor:
 - b. Parks:
 - c. Streets:
 - d. Gas:
 - e. Water:
 - f. Sewer:
12. Governmental Remarks: Christmas Holiday days off
13. Adjournment:

*NOTE: this Agenda is subject to change without notice

According to Charter Ordinance 16 Mayoral appointments are to take place at the May City Council meeting. Follows is a list of the appointments that were done in February and to stay compliant with Charter Ordinance we need to vote again for these appointments. Shawn is checking into what can be done to amend the Charter Ordinance so that these appointments coincide with the new election schedule.

ANNUAL APPOINTMENTS

2017

Municipal Court Judge: Harold Flaigle

Municipal Court Clerk: Bonnie Kopper

City Attorney: Shawn Elliott

City Treasurer: Darren Haukap

City Clerk: Kimberly McCormick

Police Chief/Personnel Admin: Robert Sharp

Planning Commission: Chris Drum
Dolores Smith
Tracy Thul
Debbie Potter

Official City Newspaper: Times Sentinel

Official City Depository: Garden Plain State Bank

Council Members to a Department:

Gas Department: Charlie Bales

Water Department: Joe Fisher

Sewer Department: Paul McPhillips Sr.

Park Department: Kevin Hammond

Street Department: Jenny Zoglman

President of Council: Kevin Hammond

Cox Communications Franchise agreement

Our Cox Communications franchise will expire May 15. Mayor and I had a meeting with a representative so that she could explain how they are now moving to the State Franchise Agreement for everyone. This is per K.S.A. 2006 supp. 12-2001 – 12-2027. This agreement needs to be approved by the KCC and Cox has started that procedure. I was hoping to have the letter by Council meeting. The only thing that needs to be determined by us is what percentage we would like to charge. Currently our fee is 3%, it is bringing in about \$6000 a year. The state has a cap on this of 5%. We will need to have an ordinance done to repeal the old and I will check with Shawn to see if the agreement will need a new ordinance.

Ordinance 688 – Water rates

With all of the confusion when passing the water rates a few months ago the multi-family structures on a single meter portion was inadvertently left off of the ordinance. We had used an older ordinance as a guide. All of these rates are the same as voted on and passed in February, with the exception of this “new” section that has been added. At this time we have one facility that this will cover, the apartments on 295th. They pay the water bill for their 10 apartments.

By Laws for Land Bank

I am trying to get exempt status on the properties in Bentwood that we own. I have to send a copy of the By-Laws for our Land Bank. I have included a copy for review.