



**Governing Body, City of Garden Plain**  
**City Building, 507 N. Main St.**  
**February 1, 2017 at 6:00 pm**

1. Call to Order by Mayor Larry Lampe:
2. Consent Agenda:
  - a. Approval of January 1, 2017 Minutes:
  - b. Approval of January 2017 Bills (checks to include: 35568-35658)
  - c. Approval of February 1, 2017 Agenda:
3. Citizens Comments:
4. New Business:
  - a. Oath of Office – Paul McPhillips Sr., Joe Fisher, Jenny Zoglman
  - b. Mayor appointments
  - c. Election of Council President
  - d. Ordinance 685 – Water rates
  - e. Clerks Spring Conference ( 2 clerks )
  - f. Spring Cleanup date – June 10 (Garage sales June 1-3)
5. Old Business:
  - a. Sewer Plant Update
6. Executive Session:
  - a. Attorney/Client Meeting:
  - b. Personnel Issues:
7. Pardon City Attorney:
8. Planning Commission Update:
9. Police and Personnel:
10. Treasurer Report:
11. Department Reports:
  - a. Mayor:
  - b. Parks:
  - c. Streets:
  - d. Gas:
  - e. Water:
  - f. Sewer:
12. Governmental Remarks:
13. Adjournment:

**\*NOTE: this Agenda is subject to change without notice**



# City Clerks: The Key to Effective Government

CITY CLERKS AND MUNICIPAL FINANCE OFFICERS ASSOCIATION OF KANSAS

## 67th Annual Spring Conference

DoubleTree by Hilton Hotel Wichita Airport  
2098 Airport Road, Wichita

March 15-17, 2017

**WICHITA**

IIMC Region VII Meeting March 17



WICHITA STATE  
UNIVERSITY

HUGO WALL SCHOOL  
OF PUBLIC AFFAIRS

Public Policy and  
Management Center

