



Governing Body, City of Garden Plain
City Building, 507 N. Main St.
February 1, 2017 at 6:00 pm

1. Call to Order by Mayor Larry Lampe:
2. Consent Agenda:
 - a. Approval of January 1, 2017 Minutes:
 - b. Approval of January 2017 Bills (checks to include: 35568-35658)
 - c. Approval of February 1, 2017 Agenda:
3. Citizens Comments:
4. New Business:
 - a. Oath of Office – Paul McPhillips Sr., Joe Fisher, Jenny Zoglman
 - b. Mayor appointments
 - c. Election of Council President
 - d. Ordinance 685 – Water rates
 - e. Clerks Spring Conference (2 clerks)
 - f. Spring Cleanup date – June 10 (Garage sales June 1-3)
5. Old Business:
 - a. Sewer Plant Update
6. Executive Session:
 - a. Attorney/Client Meeting:
 - b. Personnel Issues:
7. Pardon City Attorney:
8. Planning Commission Update:
9. Police and Personnel:
10. Treasurer Report:
11. Department Reports:
 - a. Mayor:
 - b. Parks:
 - c. Streets:
 - d. Gas:
 - e. Water:
 - f. Sewer:
12. Governmental Remarks:
13. Adjournment:

***NOTE: this Agenda is subject to change without notice**



City Clerks: The Key to Effective Government

CITY CLERKS AND MUNICIPAL FINANCE OFFICERS ASSOCIATION OF KANSAS

67th Annual Spring Conference

DoubleTree by Hilton Hotel Wichita Airport
2098 Airport Road, Wichita

March 15-17, 2017

WICHITA

IIMC Region VII Meeting March 17



WICHITA STATE
UNIVERSITY

HUGO WALL SCHOOL
OF PUBLIC AFFAIRS

Public Policy and
Management Center

