



Governing Body, City of Garden Plain
City Building, 507 N. Main St.
July 6, 2016 at 6:00 pm

1. Call to Order by Mayor Larry Lampe:
2. Consent Agenda:
 - a. Approval of June 1, 2016 Minutes:
 - b. Approval of June 22, 2016 Special meeting Minutes:
 - c. Approval of June 2016 Bills (checks to include: 34838-34937)
 - d. Approval of July 6, 2016 Agenda:
3. Citizens Comments:
4. New Business:
 - a. Consider bids-new A/C unit @ City Hall
 - b. Region V Court seminar – Maize (2 clerks)
 - c. KACM Fall Conference – (2 clerks)
 - d. Sewer Plant construction bid-clarify amount
 - e. Resolution 157 –WWTP loan amendment
5. Old Business:
 - a. Sewer Plant Update
6. Executive Session:
 - a. Attorney/Client Meeting:
 - b. Personnel Issues:
7. Pardon City Attorney:
8. Planning Commission Update:
9. Police and Personnel:
10. Treasurer Report:
11. Department Reports:
 - a. Mayor:
 - b. Parks:
 - c. Streets:
 - d. Gas:
 - e. Water:-discussion purchase of new well
 - f. Sewer:
12. Governmental Remarks:
13. Adjournment:

*NOTE: this Agenda is subject to change without notice

Save the Date

Region 5 Meeting



When: July 15, 2016

Where: City of Maize, 10100 W. Grady Ave.

Maize, KS 67101

Time: 9AM – 4PM

Cost: \$15 per person

If you have any questions you would like
answered please email

Katie Marcum at katiem@southhutchpd.com or

Sara Javier at sjavier@cityofmaize.org

**KANSAS ASSOCIATION FOR
COURT MANAGEMENT
2016 FALL CONFERENCE**

Sept 29-30, 2016

Holiday Inn At The Campus – Manhattan KS 66502
www.holidayinn.com/universityks



I'm a NEW member of KACM!

Please print:

Name: _____ Title: _____

Court Address: _____ City: _____

Zip: _____ Telephone: _____ Email: _____

Registration Fee:

- Early Bird** \$ 65 registering sent/postmarked by **Monday, August 10th**
- Regular** \$ 80 registering sent/postmarked by **Wednesday, September 14th**
- Delayed** \$125 registering **after Sept 14th or on-site**

- Non-Member +\$50** Membership Fee (for membership questions, contact Traci Dockery at tdockery2@kc.ir.com.)

I plan to attend:

	Attendee (No meal fee)	No. of Guests	
Thursday breakfast	□	_____ @	\$15/guest = \$ <u> 0 </u>
Thursday lunch	□	_____ @	\$15/guest = \$ <u> 0 </u>
Thursday Night Dinner/Social	□	_____ @	\$35/guest = \$ <u> 0 </u>
Friday breakfast	□	_____ @	\$15/guest = \$ <u> 0 </u>

\$ 65 **TOTAL DUE KACM (non-refundable)**

Please make checks payable to **Kansas Association for Court Management**.

Mail to a NEW address - make sure your finance department doesn't use an old address in their database.

Deana Scott
City of Gardner
120 E Main Street, Gardner KS 66030

HOTEL RESERVATIONS MUST BE MADE BY AUGUST 25th

Holiday Inn Manhattan At The Campus

\$94.95/night Block Rate. No guarantee for room reservation or conference rate after Aug 25th.
Overflow rooms available at the Holiday Inn Express nearby at \$104/night (due 9/14)

Please include questions for Driver Solutions (Jessi Ross & panel):