



Governing Body, City of Garden Plain
City Building, 507 N. Main St.
November 4, 2015 at 6:00 pm

1. Call to Order by Mayor Larry Lampe
2. Consent Agenda:
 - a. Approval of October 7, 2015 Minutes:
 - b. Approval of October 2015 Bills (checks to include 33979 -34084)
 - c. Approval of November 4, 2015 Agenda
3. Citizens Comment:
4. New Business:
 - a. Health Insurance J. D. Thompson will be present for answering questions
 - b. Snow Plow Replacement Bit
 - c. UV Light and Sensor Replacement
 - d. Training for City Clerk
 - e. Menu for Christmas Dinner
5. Old Business:
 - a. Update on Sewer Project
 - b. WAMPO
 - c. Mobilite
 - d. Littering Ordinance
 - e. Resolution #154
6. Executive Session:
 - a. Attorney/Client Meeting:
 - b. Personnel Issues:
7. Pardon City Attorney:
8. Planning Commission Update:
9. Police and Personnel:
10. Treasurer Report:
11. Department Report:
 - a. Mayor:
 - b. Parks:
 - c. Streets:
 - d. Gas:
 - e. Water:
 - f. Sewer:
12. Governmental Remarks:
13. Adjournment: